

Evangelisch – Theologische Fakultät
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Abstract

Reinhard von Bendemann, *Zwischen „Doxa“ und „Stayros“*. Eine exegetische Untersuchung der Texte des sogenannten Reiseberichts im Lukasevangelium, Berlin 2001.

Prof. Dr. Reinhard von Bendemann presents a contribution to the study of New Testament Gospel literature. In his literary and tradition-historical analysis of Lk 8-21, he examines the text as an integral part of the Lukan double work. Since Schleiermacher, the hypothesis of a “travel report” or “central section” (the latter term preferred in Anglo-Saxon terminology), beginning with Lk 9:51 and spanning around ten chapters, has been the guiding hypothesis for the study of the third Gospel. The author shows that this hypothesis does not conform to the Lucan narrative. This in turn opens up a new approach to the overall design of the text. Part of the analysis undertaken in this study is, inter alia, a comparison of the Lucan text with the narrative techniques of ancient *bios* literature.